

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANANDHA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2930023
3	SCHOOL CODE (IF APPLICABLE)	56821
4	COMPLETE ADDRESS WITH PIN CODE	SELLAPERUMALPET, LAWSPET, PUDUCHERRY - 605008
5	PRINCIPAL NAME	SUBULAKSHMI G
6	PRINCIPAL QUALIFICATION	MSc BEd MPhil
7	SCHOOL EMAIL ID	vivekanandhavidyalaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04132251246

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vvcbse.in/AFFILITAIIONLETTER.pdf">https://vvcbse.in/AFFILITAIIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vvcbse.in/TRUSTCERTIFICATE.pdf">https://vvcbse.in/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vvcbse.in/NOC.pdf">https://vvcbse.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vvcbse.in/RECOGNITIONCERTIFICATE.pdf">https://vvcbse.in/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vvcbse.in/BUILDINGCERTIFICATE.pdf">https://vvcbse.in/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vvcbse.in/FIRECERTIFICATE.pdf">https://vvcbse.in/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vvcbse.in/DEOCERTIFICATE.pdf">https://vvcbse.in/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vvcbse.in/WATERHEALTHCERTIFICAT.pdf">https://vvcbse.in/WATERHEALTHCERTIFICAT.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vvcbse.in/FEESTRUCTURE.pdf">https://vvcbse.in/FEESTRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://vvcbse.in/ACADEMICCALENDER.pdf">https://vvcbse.in/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vvcbse.in/LIST_OF_SMC.pdf">https://vvcbse.in/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vvcbse.in/LINK_OF_PTA.pdf">https://vvcbse.in/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vvcbse.in/LINK_OF_THREEYEARRESU.pdf">https://vvcbse.in/LINK_OF_THREEYEARRESU.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBULAKSHMI G
2	TOTAL NO. OF TEACHERS	50
	PGT	0
	TGT	25
	PRT	25
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	RAGHI. P. NAIR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RANJITHA M

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	28	28	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 2282
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=j8Jof5775mM">https://www.youtube.com/watch?v=j8Jof5775mM</a>